

Genesis, Moses & Abraham Accounts in Parallel Columns

Contains Genesis chapters 1-6, Moses chapters 1-6 and Abraham chapters 3 (part)-5, and other related scriptures, placed in parallel columns, so they can be read in harmony.

Genesis	Moses	Abraham	Other References
		<p style="text-align: center;">THE BOOK OF ABRAHAM TRANSLATED FROM THE PAPYRUS, BY JOSEPH SMITH CHAPTER 3</p> <p>22 Now the Lord had shown unto me, Abraham, the intelligences that were organized before the world was; and among all these there were many of the noble and great ones;</p>	
		<p>23 And God saw these souls that they were good, and he stood in the midst of them, and he said: These I will make my rulers; for he stood among those that were spirits, and he saw that they were good; and he said unto me: Abraham, thou art one of them; thou wast chosen before thou wast born.</p>	<p>53 The Prophet Joseph Smith, and my father, Hyrum Smith, Brigham Young, John Taylor, Wilford Woodruff, and other choice spirits who were reserved to come forth in the fulness of times to take part in laying the foundations of the great latter-day work,</p> <p>54 Including the building of the temples and the performance of ordinances therein for the redemption of the dead, were also in the spirit world.</p> <p>55 I observed that they were also among the noble and great ones who were chosen in the beginning to be rulers in the Church of God.</p> <p>56 Even before they were born, they, with many others, received their first lessons in the world of spirits and were prepared to come forth in the due time of the Lord to labor in his vineyard for the salvation of the souls of men.</p> <p style="text-align: right;">D&C 138:56</p>
			<p>All human beings—male and female—are created in the image of God. Each is a beloved spirit son or daughter of heavenly parents, and, as such, each has a divine nature and destiny. Gender is an essential characteristic of individual premortal, mortal, and eternal identity and purpose. In the premortal realm, spirit sons and daughters knew and worshiped God as</p>

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			<p>their Eternal Father and accepted His plan by which His children could obtain a physical body and gain earthly experience to progress toward perfection and ultimately realize his or her divine destiny as an heir of eternal life. The divine plan of happiness enables family relationships to be perpetuated beyond the grave. Sacred ordinances and covenants available in holy temples make it possible for individuals to return to the presence of God and for families to be united eternally.</p> <p style="text-align: right;">The Family: A Declaration to the World</p>
	<p>4:1 And I, the Lord God, spake unto Moses, saying: That Satan, whom thou hast commanded in the name of mine Only Begotten, is the same which was from the beginning, and he came before me, saying--Behold, here am I, send me, I will be thy son, and I will redeem all mankind, that one soul shall not be lost, and surely I will do it; wherefore give me thine honor.</p> <p>2 But, behold, my Beloved Son, which was my Beloved and Chosen from the beginning, said unto me--Father, thy will be done, and the glory be thine forever.</p>	<p>3:24 And there stood one among them that was like unto God, and he said unto those who were with him: We will go down, for there is space there, and we will take of these materials, and we will make an earth whereon these may dwell;</p> <p>25 And we will prove them herewith, to see if they will do all things whatsoever the Lord their God shall command them;</p> <p>26 And they who keep their first estate shall be added upon; and they who keep not their first estate shall not have glory in the same kingdom with those who keep their first estate; and they who keep their second estate shall have glory added upon their heads for ever and ever.</p> <p>27 And the Lord said: Whom shall I send? And one answered like unto the Son of Man: Here am I, send me.</p>	
		<p>And another answered and said: Here am I, send me. And the Lord said: I will send the first.</p>	
	<p>3 Wherefore, because that Satan rebelled against me, and sought to destroy the agency of man, which I, the Lord God, had given him, and also, that I should give unto him mine own power; by the power of mine Only Begotten, I caused that he should be cast down;</p> <p>4 And he became Satan, yea, even the devil, the father of all lies, to deceive and</p>	<p>28 And the second was angry, and kept not his first estate; and, at that day, many followed after him.</p>	<p>12 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!</p> <p>13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:</p>

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	<p>to blind men, and to lead them captive at his will, even as many as would not hearken unto my voice.</p>		<p>14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. Isaiah 14:12-15</p> <p>7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. 12 ¶ Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. Revelation 12:7-12</p> <p>17 And I, Lehi, according to the things which I have read, must needs suppose that an angel of God, according to that which is written, had fallen from heaven; wherefore, he became a devil, having sought that which was evil before God. 18 And because he had fallen from heaven, and had become miserable forever, he sought also the misery of all mankind. Wherefore, he said unto Eve, yea, even that old serpent, who is the devil,</p>

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			<p>who is the father of all lies, wherefore he said: Partake of the forbidden fruit, and ye shall not die, but ye shall be as God, knowing good and evil. 2 Nephi 2:17-18</p> <p>36 And it came to pass that Adam, being tempted of the devil—for, behold, the devil was before Adam, for he rebelled against me, saying, Give me thine honor, which is my power; and also a third part of the hosts of heaven turned he away from me because of their agency; 37 And they were thrust down, and thus came the devil and his angels; 38 And, behold, there is a place prepared for them from the beginning, which place is hell. 39 And it must needs be that the devil should tempt the children of men, or they could not be agents unto themselves; for if they never should have bitter they could not know the sweet— D&C 29:36-39</p> <p>25 And this we saw also, and bear record, that an angel of God who was in authority in the presence of God, who rebelled against the Only Begotten Son whom the Father loved and who was in the bosom of the Father, was thrust down from the presence of God and the Son, 26 And was called Perdition, for the heavens wept over him—he was Lucifer, a son of the morning. 27 And we beheld, and lo, he is fallen! is fallen, even a son of the morning! 28 And while we were yet in the Spirit, the Lord commanded us that we should write the vision; for we beheld Satan, that old serpent, even the devil, who rebelled against God, and sought to take the kingdom of our God and his Christ— 29 Wherefore, he maketh war with the saints of God, and encompasseth them</p>

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			round about. D&C 76:25-29
THE FIRST BOOK OF MOSES CALLED GENESIS CHAPTER 1	SELECTIONS FROM THE BOOK OF MOSES CHAPTER 2	THE BOOK OF ABRAHAM TRANSLATED FROM THE PAPYRUS, BY JOSEPH SMITH CHAPTER 4	
1 IN the beginning God created the heaven and the earth.	1 AND it came to pass that the Lord spake unto Moses, saying: Behold, I reveal unto you concerning this heaven, and this earth; write the words which I speak. I am the Beginning and the End, the Almighty God; by mine Only Begotten I created these things; yea, in the beginning I created the heaven, and the earth upon which thou standest.	1 AND then the Lord said: Let us go down. And they went down at the beginning, and they, that is the Gods, organized and formed the heavens and the earth.	
2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.	2 And the earth was without form, and void; and I caused darkness to come up upon the face of the deep; and my Spirit moved upon the face of the water; for I am God.	2 And the earth, after it was formed, was empty and desolate, because they had not formed anything but the earth; and darkness reigned upon the face of the deep, and the Spirit of the Gods was brooding upon the face of the waters.	
3 And God said, Let there be light: and there was light.	3 And I, God, said: Let there be light; and there was light.	3 And they (the Gods) said: Let there be light; and there was light.	
4 And God saw the light, that it was good: and God divided the light from the darkness.	4 And I, God, saw the light; and that light was good. And I, God, divided the light from the darkness.	4 And they (the Gods) comprehended the light, for it was bright; and they divided the light, or caused it to be divided, from the darkness.	
5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.	5 And I, God, called the light Day; and the darkness, I called Night; and this I did by the word of my power, and it was done as I spake; and the evening and the morning were the first day.	5 And the Gods called the light Day, and the darkness they called Night. And it came to pass that from the evening until morning they called night; and from the morning until the evening they called day; and this was the first, or the beginning, of that which they called day and night.	
6 ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.	6 And again, I, God, said: Let there be a firmament in the midst of the water, and it was so, even as I spake; and I said: Let it divide the waters from the waters; and it was done;	6 And the Gods also said: Let there be an expanse in the midst of the waters, and it shall divide the waters from the waters.	
1:7 And God made the firmament, and	2:7 And I, God, made the firmament and	4:7 And the Gods ordered the expanse, so	

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divided the waters which were under the firmament from the waters which were above the firmament: and it was so.	divided the waters, yea, the great waters under the firmament from the waters which were above the firmament, and it was so even as I spake.	that it divided the waters which were under the expanse from the waters which were above the expanse; and it was so, even as they ordered.	
8 And God called the firmament Heaven. And the evening and the morning were the second day.	8 And I, God, called the firmament Heaven; and the evening and the morning were the second day.	8 And the Gods called the expanse, Heaven. And it came to pass that it was from evening until morning that they called night; and it came to pass that it was from morning until evening that they called day; and this was the second time that they called night and day.	
9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.	9 And I, God, said: Let the waters under the heaven be gathered together unto one place, and it was so; and I, God, said: Let there be dry land; and it was so.	9 And the Gods ordered, saying: Let the waters under the heaven be gathered together unto one place, and let the earth come up dry; and it was so as they ordered;	
10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.	10 And I, God, called the dry land Earth; and the gathering together of the waters, called I the Sea; and I, God, saw that all things which I had made were good.	10 And the Gods pronounced the dry land, Earth; and the gathering together of the waters, pronounced they, Great Waters; and the Gods saw that they were obeyed.	
11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.	11 And I, God, said: Let the earth bring forth grass, the herb yielding seed, the fruit tree yielding fruit, after his kind, and the tree yielding fruit, whose seed should be in itself upon the earth, and it was so even as I spake.	11 And the Gods said: Let us prepare the earth to bring forth grass; the herb yielding seed; the fruit tree yielding fruit, after his kind, whose seed in itself yieldeth its own likeness upon the earth; and it was so, even as they ordered.	
12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.	12 And the earth brought forth grass, every herb yielding seed after his kind, and the tree yielding fruit, whose seed should be in itself, after his kind; and I, God, saw that all things which I had made were good;	12 And the Gods organized the earth to bring forth grass from its own seed, and the herb to bring forth herb from its own seed, yielding seed after his kind; and the earth to bring forth the tree from its own seed, yielding fruit, whose seed could only bring forth the same in itself, after his kind; and the Gods saw that they were obeyed.	
13 And the evening and the morning were the third day.	13 And the evening and the morning were the third day.	13 And it came to pass that they numbered the days; from the evening until the morning they called night; and it came to pass, from the morning until the evening they called day; and it was the third time.	
14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and	14 And I, God, said: Let there be lights in the firmament of the heaven, to divide the day from the night, and let them be for signs, and for seasons, and for days, and	14 And the Gods organized the lights in the expanse of the heaven, and caused them to divide the day from the night; and organized them to be for signs and for	

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years:	for years;	seasons, and for days and for years;	
1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.	2:15 And let them be for lights in the firmament of the heaven to give light upon the earth; and it was so.	4:15 And organized them to be for lights in the expanse of the heaven to give light upon the earth; and it was so.	
16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.	16 And I, God, made two great lights; the greater light to rule the day, and the lesser light to rule the night, and the greater light was the sun, and the lesser light was the moon; and the stars also were made even according to my word.	16 And the Gods organized the two great lights, the greater light to rule the day, and the lesser light to rule the night; with the lesser light they set the stars also;	
17 And God set them in the firmament of the heaven to give light upon the earth,	17 And I, God, set them in the firmament of the heaven to give light upon the earth,	17 And the Gods set them in the expanse of the heavens, to give light upon the earth,	
18 And to rule over the day and over the night, and to divide the light from the darkness:	18 And the sun to rule over the day, and the moon to rule over the night, and to divide the light from the darkness;	and to rule over the day and over the night, and to cause to divide the light from the darkness.	
and God saw that it was good.	and I, God, saw that all things which I had made were good;	18 And the Gods watched those things which they had ordered until they obeyed.	
19 And the evening and the morning were the fourth day.	19 And the evening and the morning were the fourth day.	19 And it came to pass that it was from evening until morning that it was night; and it came to pass that it was from morning until evening that it was day; and it was the fourth time.	
20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.	20 And I, God, said: Let the waters bring forth abundantly the moving creature that hath life, and fowl which may fly above the earth in the open firmament of heaven.	20 And the Gods said: Let us prepare the waters to bring forth abundantly the moving creatures that have life; and the fowl, that they may fly above the earth in the open expanse of heaven.	
21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.	21 And I, God, created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind; and I, God, saw that all things which I had created were good.	21 And the Gods prepared the waters that they might bring forth great whales, and every living creature that moveth, which the waters were to bring forth abundantly after their kind; and every winged fowl after their kind. And the Gods saw that they would be obeyed, and that their plan was good.	
22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.	22 And I, God, blessed them, saying: Be fruitful, and multiply, and fill the waters in the sea; and let fowl multiply in the earth;	22 And the Gods said: We will bless them, and cause them to be fruitful and multiply, and fill the waters in the seas or great waters; and cause the fowl to multiply in the earth.	
1:23 And the evening and the morning were the fifth day.	2:23 And the evening and the morning were the fifth day.	4:23 And it came to pass that it was from evening until morning that they called	

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		night; and it came to pass that it was from morning until evening that they called day; and it was the fifth time.	
24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.	24 And I, God, said: Let the earth bring forth the living creature after his kind, cattle, and creeping things, and beasts of the earth after their kind, and it was so;	24 And the Gods prepared the earth to bring forth the living creature after his kind, cattle and creeping things, and beasts of the earth after their kind; and it was so, as they had said.	
25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.	25 And I, God, made the beasts of the earth after their kind, and cattle after their kind, and everything which creepeth upon the earth after his kind; and I, God, saw that all these things were good.	25 And the Gods organized the earth to bring forth the beasts after their kind, and cattle after their kind, and every thing that creepeth upon the earth after its kind; and the Gods saw they would obey.	
26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.	26 And I, God, said unto mine Only Begotten, which was with me from the beginning: Let us make man in our image, after our likeness; and it was so. And I, God, said: Let them have dominion over the fishes of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.	26 And the Gods took counsel among themselves and said: Let us go down and form man in our image, after our likeness; and we will give them dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.	
27 So God created man in his own image, in the image of God created he him; male and female created he them.	27 And I, God, created man in mine own image, in the image of mine Only Begotten created I him; male and female created I them.	27 So the Gods went down to organize man in their own image, in the image of the Gods to form they him, male and female to form they them.	
28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.	28 And I, God, blessed them, and said unto them: Be fruitful, and multiply, and replenish the earth, and subdue it, and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.	28 And the Gods said: We will bless them. And the Gods said: We will cause them to be fruitful and multiply, and replenish the earth, and subdue it, and to have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.	
29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.	29 And I, God, said unto man: Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree in the which shall be the fruit of a tree yielding seed; to you it shall be for meat.	29 And the Gods said: Behold, we will give them every herb bearing seed that shall come upon the face of all the earth, and every tree which shall have fruit upon it; yea, the fruit of the tree yielding seed to them we will give it; it shall be for their meat.	
1:30 And to every beast of the earth, and to every fowl of the air, and to every thing	2:30 And to every beast of the earth, and to every fowl of the air, and to everything	4:30 And to every beast of the earth, and to every fowl of the air, and to every thing	

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that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.	that creepeth upon the earth, wherein I grant life, there shall be given every clean herb for meat; and it was so, even as I spake.	that creepeth upon the earth, behold, we will give them life, and also we will give to them every green herb for meat, and all these things shall be thus organized.	
31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.	31 And I, God, saw everything that I had made, and, behold, all things which I had made were very good; and the evening and the morning were the sixth day.	31 And the Gods said: We will do every-thing that we have said, and organize them; and behold, they shall be very obe-dient. And it came to pass that it was from evening until morning they called night; and it came to pass that it was from morn-ing until evening that they called day; and they numbered the sixth time.	
CHAPTER 2	CHAPTER 3	CHAPTER 5	
1 THUS the heavens and the earth were finished, and all the host of them.	1 THUS the heaven and the earth were finished, and all the host of them.	1 AND thus we will finish the heavens and the earth, and all the hosts of them.	
2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.	2 And on the seventh day I, God, ended my work, and all things which I had made; and I rested on the seventh day from all my work, and all things which I had made were finished, and I, God, saw that they were good;	2 And the Gods said among themselves: On the seventh time we will end our work, which we have counseled; and we will rest on the seventh time from all our work which we have counseled.	
3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God cre-ated and made.	3 And I, God, blessed the seventh day, and sanctified it; because that in it I had rested from all my work which I, God, had cre-ated and made.	3 And the Gods concluded upon the sev-enth time, because that on the seventh time they would rest from all their works which they (the Gods) counseled among themselves to form; and sanctified it. And thus were their decisions at the time that they counseled among themselves to form the heavens and the earth.	4 Where wast thou when I laid the founda-tions of the earth? declare, if thou hast understanding. 5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? 6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; 7 When the morning stars sang together, and all the sons of God shouted for joy? Job 38:4-6
4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,	4 And now, behold, I say unto you, that these are the generations of the heaven and of the earth, when they were created, in the day that I, the Lord God, made the heaven and the earth,	4 And the Gods came down and formed these the generations of the heavens and of the earth, when they were formed in the day that the Gods formed the earth and the heavens,	
5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.	5 And every plant of the field before it was in the earth, and every herb of the field before it grew. For I, the Lord God, created all things, of which I have spoken, spiritually, before they were naturally upon the face of the earth. For I, the Lord	5 According to all that which they had said concerning every plant of the field before it was in the earth, and every herb of the field before it grew; for the Gods had not caused it to rain upon the earth when they counseled to do them, and had	

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	God, had not caused it to rain upon the face of the earth. And I, the Lord God, had created all the children of men; and not yet a man to till the ground; for in heaven created I them; and there was not yet flesh upon the earth, neither in the water, neither in the air;	not formed a man to till the ground.	
2:6 But there went up a mist from the earth, and watered the whole face of the ground.	3:6 But I, the Lord God, spake, and there went up a mist from the earth, and watered the whole face of the ground.	5:6 But there went up a mist from the earth, and watered the whole face of the ground.	
7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.	7 And I, the Lord God, formed man from the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul, the first flesh upon the earth, the first man also; nevertheless, all things were before created; but spiritually were they created and made according to my word.	7 And the Gods formed man from the dust of the ground, and took his spirit (that is, the man's spirit), and put it into him; and breathed into his nostrils the breath of life, and man became a living soul.	
8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.	8 And I, the Lord God, planted a garden eastward in Eden, and there I put the man whom I had formed.	8 And the Gods planted a garden, eastward in Eden, and there they put the man, whose spirit they had put into the body which they had formed.	
9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.	9 And out of the ground made I, the Lord God, to grow every tree, naturally, that is pleasant to the sight of man; and man could behold it. And it became also a living soul. For it was spiritual in the day that I created it; for it remaineth in the sphere in which I, God, created it, yea, even all things which I prepared for the use of man; and man saw that it was good for food. And I, the Lord God, planted the tree of life also in the midst of the garden, and also the tree of knowledge of good and evil.	9 And out of the ground made the Gods to grow every tree that is pleasant to the sight and good for food; the tree of life, also, in the midst of the garden, and the tree of knowledge of good and evil.	
10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.	10 And I, the Lord God, caused a river to go out of Eden to water the garden; and from thence it was parted, and became into four heads.	10 There was a river running out of Eden, to water the garden, and from thence it was parted and became into four heads.	
2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;	3:11 And I, the Lord God, called the name of the first Pison, and it compasseth the whole land of Havilah, where I, the Lord God, created much gold;		
12 And the gold of that land is good: there	12 And the gold of that land was good,		

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is bdellium and the onyx stone.	and there was bdellium and the onyx stone.		
13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.	13 And the name of the second river was called Gihon; the same that compasseth the whole land of Ethiopia.		
14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.	14 And the name of the third river was Hiddekel; that which goeth toward the east of Assyria. And the fourth river was the Euphrates.		
15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.	15 And I, the Lord God, took the man, and put him into the Garden of Eden, to dress it, and to keep it.	5:11 And the Gods took the man and put him in the Garden of Eden, to dress it and to keep it.	
16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:	16 And I, the Lord God, commanded the man, saying: Of every tree of the garden thou mayest freely eat,	12 And the Gods commanded the man, saying: Of every tree of the garden thou mayest freely eat,	
17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.	17 But of the tree of the knowledge of good and evil, thou shalt not eat of it, nevertheless, thou mayest choose for thyself, for it is given unto thee; but, remember that I forbid it, for in the day thou eatest thereof thou shalt surely die.	13 But of the tree of knowledge of good and evil, thou shalt not eat of it; for in the time that thou eatest thereof, thou shalt surely die.	
		Now I, Abraham, saw that it was after the Lord's time, which was after the time of Kolob; for as yet the Gods had not appointed unto Adam his reckoning.	
18 ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.	18 And I, the Lord God, said unto mine Only Begotten, that it was not good that the man should be alone; wherefore, I will make an help meet for him.	14 And the Gods said: Let us make an help meet for the man, for it is not good that the man should be alone, therefore we will form an help meet for him.	
19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.	19 And out of the ground I, the Lord God, formed every beast of the field, and every fowl of the air; and commanded that they should come unto Adam, to see what he would call them; and they were also living souls; for I, God, breathed into them the breath of life, and commanded that whatsoever Adam called every living creature, that should be the name thereof.		
2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.	3:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but as for Adam, there was not found an help meet for him.		
21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and	21 And I, the Lord God, caused a deep sleep to fall upon Adam; and he slept, and	5:15 And the Gods caused a deep sleep to fall upon Adam; and he slept, and they	

Genesis	Moses	Abraham	Other References
he took one of his ribs, and closed up the flesh instead thereof;	I took one of his ribs and closed up the flesh in the stead thereof;	took one of his ribs, and closed up the flesh in the stead thereof;	
22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.	22 And the rib which I, the Lord God, had taken from man, made I a woman, and brought her unto the man.	16 And of the rib which the Gods had taken from man, formed they a woman, and brought her unto the man.	
23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.	23 And Adam said: This I know now is bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of man.	17 And Adam said: This was bone of my bones, and flesh of my flesh; now she shall be called Woman, because she was taken out of man;	
24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.	24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one flesh.	18 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.	
25 And they were both naked, the man and his wife, and were not ashamed.	25 And they were both naked, the man and his wife, and were not ashamed.	19 And they were both naked, the man and his wife, and were not ashamed.	
		20 And out of the ground the Gods formed every beast of the field, and every fowl of the air, and brought them unto Adam to see what he would call them; and whatsoever Adam called every living creature, that should be the name thereof. 21 And Adam gave names to all cattle, to the fowl of the air, to every beast of the field; and for Adam, there was found an help meet for him.	
CHAPTER 3	CHAPTER 4		
1 ¶ NOW the serpent was more subtil than any beast of the field which the LORD God had made.	5 And now the serpent was more subtle than any beast of the field which I, the Lord God, had made.		
And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?	6 And Satan put it into the heart of the serpent, (for he had drawn away many after him,) and he sought also to beguile Eve, for he knew not the mind of God, wherefore he sought to destroy the world. 7 And he said unto the woman: Yea, hath God said--Ye shall not eat of every tree of the garden? (And he spake by the mouth of the serpent.)		
3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:	4:8 And the woman said unto the serpent: We may eat of the fruit of the trees of the garden;		
3 But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it,	9 But of the fruit of the tree which thou beholdest in the midst of the garden, God hath said--Ye shall not eat of it, neither		

Genesis	Moses	Abraham	Other References
lest ye die.	shall ye touch it, lest ye die.		
4 And the serpent said unto the woman, Ye shall not surely die:	10 And the serpent said unto the woman: Ye shall not surely die;		
5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.	11 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.		
6 ¶ And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.	12 And when the woman saw that the tree was good for food, and that it became pleasant to the eyes, and a tree to be desired to make her wise, she took of the fruit thereof, and did eat, and also gave unto her husband with her, and he did eat.		
7 And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.	13 And the eyes of them both were opened, and they knew that they had been naked. And they sewed fig-leaves together and made themselves aprons.		
8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.	14 And they heard the voice of the Lord God, as they were walking in the garden, in the cool of the day; and Adam and his wife went to hide themselves from the presence of the Lord God amongst the trees of the garden.		
9 ¶ And the LORD God called unto Adam, and said unto him, Where [art] thou?	15 And I, the Lord God, called unto Adam, and said unto him: Where goest thou?		
10 And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.	16 And he said: I heard thy voice in the garden, and I was afraid, because I beheld that I was naked, and I hid myself.		
11 ¶ And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?	17 And I, the Lord God, said unto Adam: Who told thee thou wast naked? Hast thou eaten of the tree whereof I commanded thee that thou shouldst not eat, if so thou shouldst surely die?		
12 And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.	18 And the man said: The woman thou gavest me, and commandest that she should remain with me, she gave me of the fruit of the tree and I did eat.		
3:13 And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.	4:19 And I, the Lord God, said unto the woman: What is this thing which thou hast done? And the woman said: The serpent beguiled me, and I did eat.		
14 And the LORD God said unto the serpent, Because thou hast done this, thou	20 And I, the Lord God, said unto the serpent: Because thou hast done this thou		

Genesis	Moses	Abraham	Other References
[art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:	shalt be cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life;		
15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.	21 And I will put enmity between thee and the woman, between thy seed and her seed; and he shall bruise thy head, and thou shalt bruise his heel.		
16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.	22 Unto the woman, I, the Lord God, said: I will greatly multiply thy sorrow and thy conception. In sorrow thou shalt bring forth children, and thy desire shall be to thy husband, and he shall rule over thee.		
17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;	23 And unto Adam, I, the Lord God, said: Because thou hast hearkened unto the voice of thy wife, and hast eaten of the fruit of the tree of which I commanded thee, saying--Thou shalt not eat of it, cursed shall be the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life.		
18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;	24 Thorns also, and thistles shall it bring forth to thee, and thou shalt eat the herb of the field.		
19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.	25 By the sweat of thy face shalt thou eat bread, until thou shalt return unto the ground--for thou shalt surely die--for out of it wast thou taken: for dust thou wast, and unto dust shalt thou return.		
20 And Adam called his wife's name Eve; because she was the mother of all living.	26 And Adam called his wife's name Eve, because she was the mother of all living; for thus have I, the Lord God, called the first of all women, which are many.		
21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.	27 Unto Adam, and also unto his wife, did I, the Lord God, make coats of skins, and clothed them.		
3:22 ¶ And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:	4:28 And I, the Lord God, said unto mine Only Begotten: Behold, the man is become as one of us to know good and evil; and now lest he put forth his hand and partake also of the tree of life, and eat and live forever,		
23 Therefore the LORD God sent him forth from the garden of Eden, to till the	29 Therefore I, the Lord God, will send him forth from the Garden of Eden, to till		

Genesis	Moses	Abraham	Other References
ground from whence he was taken.	the ground from whence he was taken; 30 For as I, the Lord God, liveth, even so my words cannot return void, for as they go forth out of my mouth they must be fulfilled.		
24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.	31 So I drove out the man, and I placed at the east of the Garden of Eden, cherubim and a flaming sword, which turned every way to keep the way of the tree of life.		<p>22 Now Alma said unto him: This is the thing which I was about to explain. Now we see that Adam did fall by the partaking of the forbidden fruit, according to the word of God; and thus we see, that by his fall, all mankind became a lost and fallen people.</p> <p>23 And now behold, I say unto you that if it had been possible for Adam to have partaken of the fruit of the tree of life at that time, there would have been no death, and the word would have been void, making God a liar, for he said: If thou eat thou shalt surely die.</p> <p>24 And we see that death comes upon mankind, yea, the death which has been spoken of by Amulek, which is the temporal death....</p> <p>* * *</p> <p>26 And now behold, if it were possible that our first parents could have gone forth and partaken of the tree of life they would have been forever miserable, having no preparatory state; and thus the plan of redemption would have been frustrated, and the word of God would have been void, taking none effect.</p> <p>27 But behold, it was not so; but it was appointed unto men that they must die; and after death, they must come to judgment, even that same judgment of which we have spoken, which is the end.</p> <p style="text-align: right;">Alma 12:23-24; 26-27</p>
	32 (And these are the words which I spake unto my servant Moses, and they are true even as I will; and I have spoken them unto you. See thou show them unto no man, until I command you, except to them that believe. Amen.)		

Genesis	Moses	Abraham	Other References
CHAPTER 4	CHAPTER 5		
	1 AND it came to pass that after I, the Lord God, had driven them out, that Adam began to till the earth, and to have dominion over all the beasts of the field, and to eat his bread by the sweat of his brow, as I the Lord had commanded him. And Eve, also, his wife, did labor with him.		19 And after Adam and Eve had partaken of the forbidden fruit they were driven out of the garden of Eden, to till the earth. 2 Nephi 2:19
	2 And Adam knew his wife, and she bare unto him sons and daughters, and they began to multiply and to replenish the earth.		20 And they have brought forth children; yea, even the family of all the earth. 2 Nephi 2:20
	3 And from that time forth, the sons and daughters of Adam began to divide two and two in the land, and to till the land, and to tend flocks, and they also begat sons and daughters.		21 And the days of the children of men were prolonged, according to the will of God, that they might repent while in the flesh; wherefore, their state became a state of probation, and their time was lengthened, according to the commandments which the Lord God gave unto the children of men.... 2 Nephi 2:21
			28 And after God had appointed that these things should come unto man, behold, then he saw that it was expedient that man should know concerning the things whereof he had appointed unto them; 29 Therefore he sent angels to converse with them, who caused men to behold of his glory. Alma 12:28-29
	4 And Adam and Eve, his wife, called upon the name of the Lord, and they heard the voice of the Lord from the way toward the Garden of Eden, speaking unto them, and they saw him not; for they were shut out from his presence.		30 And they began from that time forth to call on his name; therefore God conversed with men, and made known unto them the plan of redemption, which had been prepared from the foundation of the world; and this he made known unto them according to their faith and repentance and their holy works. of God. Alma 28:30
	5:5 And he gave unto them commandments, that they should worship the Lord their God, and should offer the firstlings of their flocks, for an offering unto the		31 Wherefore, he gave commandments unto men, they having first transgressed the first commandments as to things which were temporal, and becoming as Gods,

Genesis	Moses	Abraham	Other References
	<p>Lord. And Adam was obedient unto the commandments of the Lord.</p> <p>6 And after many days an angel of the Lord appeared unto Adam, saying: Why dost thou offer sacrifices unto the Lord? And Adam said unto him: I know not, save the Lord commanded me.</p> <p>7 And then the angel spake, saying: This thing is a similitude of the sacrifice of the Only Begotten of the Father, which is full of grace and truth.</p>		<p>knowing good from evil, placing themselves in a state to act, or being placed in a state to act according to their wills and pleasures, whether to do evil or to do good--</p> <p>32 Therefore God gave unto them commandments, after having made known unto them the plan of redemption, that they should not do evil, the penalty thereof being a second death, which was an everlasting death as to things pertaining unto righteousness; for on such the plan of redemption could have no power, for the works of justice could not be destroyed, according to the supreme goodness.</p> <p style="text-align: right;">Alma 28:31-32</p>
	<p>8 Wherefore, thou shalt do all that thou doest in the name of the Son, and thou shalt repent and call upon God in the name of the Son forevermore.</p> <p>9 And in that day the Holy Ghost fell upon Adam, which beareth record of the Father and the Son, saying: I am the Only Begotten of the Father from the beginning, henceforth and forever, that as thou hast fallen thou mayest be redeemed, and all mankind, even as many as will.</p>		<p>... For he gave commandment that all men must repent; for he showed unto all men that they were lost, because of the transgression of their parents.</p> <p style="text-align: right;">2 Nephi 2:21</p>
	<p><i>[From Enoch's speech about Adam:]</i> Moses 6:50 – 68</p> <p>50 But God hath made known unto our fathers that all men must repent.</p> <p>51 And he called upon our father Adam by his own voice, saying: I am God; I made the world, and men before they were in the flesh.</p> <p>6:52 And he also said unto him: If thou wilt turn unto me, and hearken unto my voice, and believe, and repent of all thy transgressions, and be baptized, even in water, in the name of mine Only Begotten Son, who is full of grace and truth, which is Jesus Christ, the only name which shall</p>		

Genesis	Moses	Abraham	Other References
	<p>be given under heaven, whereby salvation shall come unto the children of men, ye shall receive the gift of the Holy Ghost, asking all things in his name, and whatsoever ye shall ask, it shall be given you.</p> <p>53 And our father Adam spake unto the Lord, and said: Why is it that men must repent and be baptized in water? And the Lord said unto Adam: Behold I have forgiven thee thy transgression in the Garden of Eden.</p> <p>54 Hence came the saying abroad among the people, that the Son of God hath atoned for original guilt, wherein the sins of the parents cannot be answered upon the heads of the children, for they are whole from the foundation of the world.</p> <p>55 And the Lord spake unto Adam, saying: Inasmuch as thy children are conceived in sin, even so when they begin to grow up, sin conceiveth in their hearts, and they taste the bitter, that they may know to prize the good.</p> <p>56 And it is given unto them to know good from evil; wherefore they are agents unto themselves, and I have given unto you another law and commandment.</p> <p>57 Wherefore teach it unto your children, that all men, everywhere, must repent, or they can in nowise inherit the kingdom of God, for no unclean thing can dwell there, or dwell in his presence; for, in the language of Adam, Man of Holiness is his name, and the name of his Only Begotten is the Son of Man, even Jesus Christ, a righteous Judge, who shall come in the meridian of time.</p> <p>6:58 Therefore I give unto you a commandment, to teach these things freely unto your children, saying:</p> <p>59 That by reason of transgression cometh the fall, which fall bringeth death, and inasmuch as ye were born into the world by water, and blood, and the spirit, which</p>		

Genesis	Moses	Abraham	Other References
	<p>I have made, and so became of dust a living soul, even so ye must be born again into the kingdom of heaven, of water, and of the Spirit, and be cleansed by blood, even the blood of mine Only Begotten; that ye might be sanctified from all sin, and enjoy the words of eternal life in this world, and eternal life in the world to come, even immortal glory;</p> <p>60 For by the water ye keep the commandment; by the Spirit ye are justified, and by the blood ye are sanctified;</p> <p>61 Therefore it is given to abide in you; the record of heaven; the Comforter; the peaceable things of immortal glory; the truth of all things; that which quickeneth all things, which maketh alive all things; that which knoweth all things, and hath all power according to wisdom, mercy, truth, justice, and judgment.</p> <p>62 And now, behold, I say unto you: This is the plan of salvation unto all men, through the blood of mine Only Begotten, who shall come in the meridian of time.</p> <p>63 And behold, all things have their likeness, and all things are created and made to bear record of me, both things which are temporal, and things which are spiritual; things which are in the heavens above, and things which are on the earth, and things which are in the earth, and things which are under the earth, both above and beneath: all things bear record of me.</p> <p>6:64 And it came to pass, when the Lord had spoken with Adam, our father, that Adam cried unto the Lord, and he was caught away by the Spirit of the Lord, and was carried down into the water, and was laid under the water, and was brought forth out of the water.</p> <p>65 And thus he was baptized, and the Spirit of God descended upon him, and thus he was born of the Spirit, and became</p>		

Genesis	Moses	Abraham	Other References
	<p>quicken in the inner man. 66 And he heard a voice out of heaven, saying: Thou art baptized with fire, and with the Holy Ghost. This is the record of the Father, and the Son, from henceforth and forever; 67 And thou art after the order of him who was without beginning of days or end of years, from all eternity to all eternity. 68 Behold, thou art one in me, a son of God; and thus may all become my sons. Amen. Moses 7:1 1 AND it came to pass that Enoch continued his speech, saying: Behold, our father Adam taught these things, and many have believed and become the sons of God, and many have believed not, and have perished in their sins, and are looking forth with fear, in torment, for the fiery indignation of the wrath of God to be poured out upon them.</p> <p><i>[End of Enoch's Speech about Adam]</i></p>		
	<p>5:10 And in that day Adam blessed God and was filled, and began to prophesy concerning all the families of the earth, saying: Blessed be the name of God, for because of my transgression my eyes are opened, and in this life I shall have joy, and again in the flesh I shall see God.</p>		<p>22 And now, behold, if Adam had not transgressed he would not have fallen, but he would have remained in the garden of Eden. And all things which were created must have remained in the same state in which they were after they were created; and they must have remained forever, and had no end.</p> <p style="text-align: right;">2 Nephi 2:22</p>
	<p>11 And Eve, his wife, heard all these things and was glad, saying: Were it not for our transgression we never should have had seed, and never should have known good and evil, and the joy of our redemption, and the eternal life which God giveth unto all the obedient.</p>		<p>23 And they would have had no children; wherefore they would have remained in a state of innocence, having no joy, for they knew no misery; doing no good, for they knew no sin.</p> <p style="text-align: right;">2 Nephi 2:23</p>
			<p>24 But behold, all things have been done in the wisdom of him who knoweth all things. 25 Adam fell that men might be; and men</p>

Genesis	Moses	Abraham	Other References
			are, that they might have joy. 2 Nephi 2: 24-25
	5:12 And Adam and Eve blessed the name of God, and they made all things known unto their sons and their daughters.		
	13 And Satan came among them, saying: I am also a son of God; and he commanded them, saying: Believe it not; and they believed it not, and they loved Satan more than God. And men began from that time forth to be carnal, sensual, and devilish. 14 And the Lord God called upon men by the Holy Ghost everywhere and commanded them that they should repent; 15 And as many as believed in the Son, and repented of their sins, should be saved; and as many as believed not and repented not, should be damned; and the words went forth out of the mouth of God in a firm decree; wherefore they must be fulfilled.		
4:1 AND Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.	16 And Adam and Eve, his wife, ceased not to call upon God. And Adam knew Eve his wife, and she conceived and bare Cain, and said: I have gotten a man from the Lord; wherefore he may not reject his words. But behold, Cain hearkened not, saying: Who is the Lord that I should know him?		
2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.	17 And she again conceived and bare his brother Abel. And Abel hearkened unto the voice of the Lord. And Abel was a keeper of sheep, but Cain was a tiller of the ground.		
	5:18 And Cain loved Satan more than God. And Satan commanded him, saying: Make an offering unto the Lord.		
4:3 ¶ And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.	19 And in process of time it came to pass that Cain brought of the fruit of the ground an offering unto the Lord.		
4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:	20 And Abel, he also brought of the firstlings of his flock, and of the fat thereof. And the Lord had respect unto Abel, and to his offering;		

Genesis	Moses	Abraham	Other References
5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.	21 But unto Cain, and to his offering, he had not respect. Now Satan knew this, and it pleased him. And Cain was very wroth, and his countenance fell.		
6 ¶ And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?	22 And the Lord said unto Cain: Why art thou wroth? Why is thy countenance fallen?		
7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sinneth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.	23 If thou doest well, thou shalt be accepted. And if thou doest not well, sinneth at the door, and Satan desireth to have thee; and except thou shalt hearken unto my commandments, I will deliver thee up, and it shall be unto thee according to his desire. And thou shalt rule over him;		
	24 For from this time forth thou shalt be the father of his lies; thou shalt be called Perdition; for thou wast also before the world.		
	<p>25 And it shall be said in time to come-- That these abominations were had from Cain; for he rejected the greater counsel which was had from God; and this is a cursing which I will put upon thee, except thou repent.</p> <p>26 And Cain was wroth, and listened not any more to the voice of the Lord, neither to Abel, his brother, who walked in holiness before the Lord.</p> <p>27 And Adam and his wife mourned before the Lord, because of Cain and his brethren.</p> <p>28 And it came to pass that Cain took one of his brothers' daughters to wife, and they loved Satan more than God.</p> <p>5:29 And Satan said unto Cain: Swear unto me by thy throat, and if thou tell it thou shalt die; and swear thy brethren by their heads, and by the living God, that they tell it not; for if they tell it, they shall surely die; and this that thy father may not know it; and this day I will deliver thy brother Abel into thine hands.</p> <p>30 And Satan swore unto Cain that he would do according to his commands.</p>		

Genesis	Moses	Abraham	Other References
	<p>And all these things were done in secret. 31 And Cain said: Truly I am Mahan, the master of this great secret, that I may murder and get gain. Wherefore Cain was called Master Mahan, and he gloried in his wickedness.</p>		
<p>4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.</p>	<p>32 And Cain went into the field, and Cain talked with Abel, his brother. And it came to pass that while they were in the field, Cain rose up against Abel, his brother, and slew him.</p>		
	<p>33 And Cain gloried in that which he had done, saying: I am free; surely the flocks of my brother falleth into my hands.</p>		
<p>9 And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother's keeper?</p>	<p>34 And the Lord said unto Cain: Where is Abel, thy brother? And he said: I know not. Am I my brother's keeper?</p>		
<p>10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.</p>	<p>35 And the Lord said: What hast thou done? The voice of thy brother's blood cries unto me from the ground.</p>		
<p>11 And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;</p>	<p>36 And now thou shalt be cursed from the earth which hath opened her mouth to receive thy brother's blood from thy hand.</p>		
<p>12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.</p>	<p>37 When thou tillest the ground it shall not henceforth yield unto thee her strength. A fugitive and a vagabond shalt thou be in the earth.</p>		
<p>13 And Cain said unto the LORD, My punishment [is] greater than I can bear.</p>	<p>38 And Cain said unto the Lord: Satan tempted me because of my brother's flocks. And I was wroth also; for his offering thou didst accept and not mine; my punishment is greater than I can bear.</p>		
<p>4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.</p>	<p>5:39 Behold thou hast driven me out this day from the face of the Lord, and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that he that findeth me will slay me, because of mine iniquities, for these things are not hid from the Lord.</p>		
<p>15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.</p>	<p>40 And I the Lord said unto him: Whosoever slayeth thee, vengeance shall be taken on him sevenfold. And I the Lord set a mark upon Cain, lest any finding him should kill him.</p>		

Genesis	Moses	Abraham	Other References
16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.	41 And Cain was shut out from the presence of the Lord, and with his wife and many of his brethren dwelt in the land of Nod, on the east of Eden.		
17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.	42 And Cain knew his wife, and she conceived and bare Enoch, and he also begat many sons and daughters. And he builded a city, and he called the name of the city after the name of his son, Enoch.		
18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.	43 And unto Enoch was born Irad, and other sons and daughters. And Irad begat Mahujael, and other sons and daughters. And Mahujael begat Methusael, and other sons and daughters. And Methusael begat Lamech.		
19 ¶ And Lamech took unto him two wives: the name of the one [was] Adah, and the name of the other Zillah.	44 And Lamech took unto himself two wives; the name of one being Adah, and the name of the other, Zillah.		
20 And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.	45 And Adah bare Jabal; he was the father of such as dwell in tents, and they were keepers of cattle;		
21 And his brother's name [was] Jubal: he was the father of all such as handle the harp and organ.	and his brother's name was Jubal, who was the father of all such as handle the harp and organ.		
22 And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.	46 And Zillah, she also bare Tubal Cain, an instructor of every artificer in brass and iron. And the sister of Tubal Cain was called Naamah.		
23 ¶ And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.	47 And Lamech said unto his wives, Adah and Zillah: Hear my voice, ye wives of Lamech, hearken unto my speech; for I have slain a man to my wounding, and a young man to my hurt.		
4:24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.	5:48 If Cain shall be avenged sevenfold, truly Lamech shall be seventy and seven fold; 49 For Lamech having entered into a covenant with Satan, after the manner of Cain, wherein he became Master Mahan, master of that great secret which was administered unto Cain by Satan; and Irad, the son of Enoch, having known their secret, began to reveal it unto the sons of Adam;		

Genesis	Moses	Abraham	Other References
	<p>50 Wherefore Lamech, being angry, slew him, not like unto Cain, his brother Abel, for the sake of getting gain, but he slew him for the oath's sake.</p> <p>51 For, from the days of Cain, there was a secret combination, and their works were in the dark, and they knew every man his brother.</p> <p>52 Wherefore the Lord cursed Lamech, and his house, and all them that had covenanted with Satan; for they kept not the commandments of God, and it displeased God, and he ministered not unto them, and their works were abominations, and began to spread among all the sons of men. And it was among the sons of men.</p> <p>53 And among the daughters of men these things were not spoken, because that Lamech had spoken the secret unto his wives, and they rebelled against him, and declared these things abroad, and had not compassion;</p> <p>54 Wherefore Lamech was despised, and cast out, and came not among the sons of men, lest he should die.</p> <p>55 And thus the works of darkness began to prevail among all the sons of men.</p> <p>56 And God cursed the earth with a sore curse, and was angry with the wicked, with all the sons of men whom he had made;</p> <p>5:57 For they would not hearken unto his voice, nor believe on his Only Begotten Son, even him whom he declared should come in the meridian of time, who was prepared from before the foundation of the world.</p> <p>58 And thus the Gospel began to be preached, from the beginning, being declared by holy angels sent forth from the presence of God, and by his own voice, and by the gift of the Holy Ghost.</p> <p>59 And thus all things were confirmed unto Adam, by an holy ordinance, and the</p>		

Genesis	Moses	Abraham	Other References
	Gospel preached, and a decree sent forth, that it should be in the world, until the end thereof; and thus it was. Amen.		
	CHAPTER 6		
	1 AND Adam hearkened unto the voice of God, and called upon his sons to repent.		[
4:25 ¶ And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.	2 And Adam knew his wife again, and she bare a son, and he called his name Seth. And Adam glorified the name of God; for he said: God hath appointed me another seed, instead of Abel, whom Cain slew.		
26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.	3 And God revealed himself unto Seth, and he rebelled not, but offered an acceptable sacrifice, like unto his brother Abel. And to him also was born a son, and he called his name Enos. 4 And then began these men to call upon the name of the Lord, and the Lord blessed them; 5 And a book of remembrance was kept, in the which was recorded, in the language of Adam, for it was given unto as many as called upon God to write by the spirit of inspiration; 6 And by them their children were taught to read and write, having a language which was pure and undefiled. 7 Now this same Priesthood, which was in the beginning, shall be in the end of the world also.		
CHAPTER 5	CHAPTER 6 (cont.)		
1 THIS [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;	8 Now this prophecy Adam spake, as he was moved upon by the Holy Ghost, and a genealogy was kept of the children of God. And this was the book of the generations of Adam, saying: In the day that God created man, in the likeness of God made he him;		
2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.	9 In the image of his own body, male and female, created he them, and blessed them, and called their name Adam, in the day when they were created and became living souls in the land upon the footstool of		

Genesis	Moses	Abraham	Other References
	God.		
3 And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:	10 And Adam lived one hundred and thirty years, and begat a son in his own likeness, after his own image, and called his name Seth.		
4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:	11 And the days of Adam, after he had begotten Seth, were eight hundred years, and he begat many sons and daughters;		
5 And all the days that Adam lived were nine hundred and thirty years: and he died.	12 And all the days that Adam lived were nine hundred and thirty years, and he died.		
6 ¶ And Seth lived an hundred and five years, and begat Enos:	13 Seth lived one hundred and five years, and begat Enos, and prophesied in all his days, and taught his son Enos in the ways of God; wherefore Enos prophesied also.		
7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:	14 And Seth lived, after he begat Enos, eight hundred and seven years, and begat many sons and daughters.		
			<p>42 From Adam to Seth, who was ordained by Adam at the age of sixty-nine years, and was blessed by him three years previous to his (Adam's) death, and received the promise of God by his father, that his posterity should be the chosen of the Lord, and that they should be preserved unto the end of the earth;</p> <p>43 Because he (Seth) was a perfect man, and his likeness was the express likeness of his father, insomuch that he seemed to be like unto his father in all things, and could be distinguished from him only by his age.</p> <p style="text-align: right;">D&C 107:42-43</p>
			<p>50 Methuselah was one hundred years old when he was ordained under the hand of Adam.</p> <p style="text-align: right;">D&C 107:50</p>
			<p>53 Three years previous to the death of Adam, he called Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, and Methuselah, who were all high priests, with the residue of his posterity who were righteous, into the valley of Adam-ondi-Ahman, and there bestowed upon them his last blessing.</p>

Genesis	Moses	Abraham	Other References
			<p>54 And the Lord appeared unto them, and they rose up and blessed Adam, and called him Michael, the prince, the archangel.</p> <p>55 And the Lord administered comfort unto Adam, and said unto him: I have set thee to be at the head; a multitude of nations shall come of thee, and thou art a prince over them forever.</p> <p>56 And Adam stood up in the midst of the congregation; and, notwithstanding he was bowed down with age, being full of the Holy Ghost, predicted whatsoever should befall his posterity unto the latest generation.</p> <p>57 These things were all written in the book of Enoch, and are to be testified of in due time.</p> <p style="text-align: right;">D&C 107:53-57</p>
	<p>6:15 And the children of men were numerous upon all the face of the land. And in those days Satan had great dominion among men, and raged in their hearts; and from thenceforth came wars and bloodshed; and a man's hand was against his own brother, in administering death, because of secret works, seeking for power.</p>		
<p>5:8 And all the days of Seth were nine hundred and twelve years: and he died.</p>	<p>16 All the days of Seth were nine hundred and twelve years, and he died.</p>		
<p>9 And Enos lived ninety years, and begat Cainan:</p>	<p>17 And Enos lived ninety years, and begat Cainan. And Enos and the residue of the people of God came out from the land, which was called Shulon, and dwelt in a land of promise, which he called after his own son, whom he had named Cainan.</p>		
			<p>44 Enos was ordained at the age of one hundred and thirty-four years and four months, by the hand of Adam.</p> <p style="text-align: right;">D&C 107:44</p>
<p>5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:</p>	<p>6:18 And Enos lived, after he begat Cainan, eight hundred and fifteen years, and begat many sons and daughters</p>		
<p>11 And all the days of Enos were nine hundred and five years: and he died.</p>	<p>. And all the days of Enos were nine hundred and five years, and he died.</p>		
			<p>45 God called upon Cainan in the wilder-</p>

Genesis	Moses	Abraham	Other References
			ness in the fortieth year of his age; and he met Adam in journeying to the place Shedolamak.... D&C 107:45
12 And Cainan lived seventy years, and begat Mahalaleel:	19 And Cainan lived seventy years, and begat Mahalaleel;		
			...He was eighty-seven years old when he received his ordination. D&C 107:45
13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:	and Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters.		
14 And all the days of Cainan were nine hundred and ten years: and he died.	And all the days of Cainan were nine hundred and ten years, and he died		
15 And Mahalaleel lived sixty and five years, and begat Jared:	20 And Mahalaleel lived sixty-five years, and begat Jared;		
			46 Mahalaleel was four hundred and ninety-six years and seven days old when he was ordained by the hand of Adam, who also blessed him. D&C 107:46
16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:	and Mahalaleel lived, after he begat Jared, eight hundred and thirty years, and begat sons and daughters..		
17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.	And all the days of Mahalaleel were eight hundred and ninety-five years, and he died		
18 And Jared lived an hundred sixty and two years, and he begat Enoch:	21 And Jared lived one hundred and sixty-two years, and begat Enoch;		
			47 Jared was two hundred years old when he was ordained under the hand of Adam, who also blessed him. D&C 107:47
5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:	and Jared lived, after he begat Enoch, eight hundred years, and begat sons and daughters. And Jared taught Enoch in all the ways of God.		
	6:22 And this is the genealogy of the sons of Adam, who was the son of God, with whom God, himself, conversed. 23 And they were preachers of righteousness, and spake and prophesied, and called upon all men, everywhere, to repent; and faith was taught unto the children of men.		

Genesis	Moses	Abraham	Other References
20 And all the days of Jared were nine hundred sixty and two years: and he died.	24 And it came to pass that all the days of Jared were nine hundred and sixty-two years, and he died.		
			48 Enoch was twenty-five years old when he was ordained under the hand of Adam; and he was sixty-five and Adam blessed him. D&C 107:48
21 And Enoch lived sixty and five years, and begat Methuselah:	25 And Enoch lived sixty-five years, and begat Methuselah.		
	<p>26 And it came to pass that Enoch journeyed in the land, among the people; and as he journeyed, the Spirit of God descended out of heaven, and abode upon him.</p> <p>27 And he heard a voice from heaven, saying: Enoch, my son, prophesy unto this people, and say unto them--Repent, for thus saith the Lord: I am angry with this people, and my fierce anger is kindled against them; for their hearts have waxed hard, and their ears are dull of hearing, and their eyes cannot see afar off;</p> <p>28 And for these many generations, ever since the day that I created them, have they gone astray, and have denied me, and have sought their own counsels in the dark; and in their own abominations have they devised murder, and have not kept the commandments, which I gave unto their father, Adam.</p> <p>6:29 Wherefore, they have foresworn themselves, and, by their oaths, they have brought upon themselves death; and a hell I have prepared for them, if they repent not;</p> <p>30 And this is a decree, which I have sent forth in the beginning of the world, from my own mouth, from the foundation thereof, and by the mouths of my servants, thy fathers, have I decreed it, even as it shall be sent forth in the world, unto the ends thereof.</p> <p>31 And when Enoch had heard these</p>		

Genesis	Moses	Abraham	Other References
	<p>words, he bowed himself to the earth, before the Lord, and spake before the Lord, saying: Why is it that I have found favor in thy sight, and am but a lad, and all the people hate me; for I am slow of speech; wherefore am I thy servant?</p> <p>32 And the Lord said unto Enoch: Go forth and do as I have commanded thee, and no man shall pierce thee. Open thy mouth, and it shall be filled, and I will give thee utterance, for all flesh is in my hands, and I will do as seemeth me good.</p> <p>33 Say unto this people: Choose ye this day, to serve the Lord God who made you.</p> <p>34 Behold my Spirit is upon you, wherefore all thy words will I justify; and the mountains shall flee before you, and the rivers shall turn from their course; and thou shalt abide in me, and I in you; therefore walk with me.</p> <p>35 And the Lord spake unto Enoch, and said unto him: Anoint thine eyes with clay, and wash them, and thou shalt see. And he did so.</p> <p>36 And he beheld the spirits that God had created; and he beheld also things which were not visible to the natural eye; and from thenceforth came the saying abroad in the land: A seer hath the Lord raised up unto his people.</p>		
	<p>6:37 And it came to pass that Enoch went forth in the land, among the people, standing upon the hills and the high places, and cried with a loud voice, testifying against their works; and all men were offended because of him.</p> <p>38 And they came forth to hear him, upon the high places, saying unto the tent-keepers: Tarry ye here and keep the tents, while we go yonder to behold the seer, for he prophesieth, and there is a strange thing in the land; a wild man hath come among us.</p> <p>39 And it came to pass when they heard</p>		

Genesis	Moses	Abraham	Other References
	<p>him, no man laid hands on him; for fear came on all them that heard him; for he walked with God.</p> <p>40 And there came a man unto him, whose name was Mahijah, and said unto him: Tell us plainly who thou art, and from whence thou comest?</p> <p>41 And he said unto them: I came out from the land of Cainan, the land of my fathers, a land of righteousness unto this day. And my father taught me in all the ways of God.</p> <p>42 And it came to pass, as I journeyed from the land of Cainan, by the sea east, I beheld a vision; and lo, the heavens I saw, and the Lord spake with me, and gave me commandment; wherefore, for this cause, to keep the commandment, I speak forth these words.</p> <p>43 And Enoch continued his speech, saying: The Lord which spake with me, the same is the God of heaven, and he is my God, and your God, and ye are my brethren, and why counsel ye yourselves, and deny the God of heaven?</p> <p>44 The heavens he made; the earth is his footstool; and the foundation thereof is his. Behold, he laid it, an host of men hath he brought in upon the face thereof.</p> <p>6:45 And death hath come upon our fathers; nevertheless we know them, and cannot deny, and even the first of all we know, even Adam.</p> <p>46 For a book of remembrance we have written among us, according to the pattern given by the finger of God; and it is given in our own language.</p> <p>47 And as Enoch spake forth the words of God, the people trembled, and could not stand in his presence.</p> <p>48 And he said unto them: Because that Adam fell, we are; and by his fall came death; and we are made partakers of misery and woe.</p>		

Genesis	Moses	Abraham	Other References
	<p>49 Behold Satan hath come among the children of men, and tempteth them to worship him; and men have become carnal, sensual, and devilish, and are shut out from the presence of God.</p> <p><i>[Moses 6:50-68 and Moses 7:1, Enoch's speech about Adam's being taught the gospel and baptized, are shown earlier above]</i></p>		
	<p style="text-align: center;">CHAPTER 7</p> <p>* * *</p> <p>2 And from that time forth Enoch began to prophesy, saying unto the people, that: As I was journeying, and stood upon the place Mahujah, and cried unto the Lord, there came a voice out of heaven, saying--Turn ye, and get ye upon the mount Simeon.</p> <p>3 And it came to pass that I turned and went up on the mount; and as I stood upon the mount, I beheld the heavens open, and I was clothed upon with glory;</p> <p>4 And I saw the Lord; and he stood before my face, and he talked with me, even as a man talketh one with another, face to face; and he said unto me: Look, and I will show unto thee the world for the space of many generations.</p> <p>7:5 And it came to pass that I beheld in the valley of Shum, and lo, a great people which dwelt in tents, which were the people of Shum.</p> <p>6 And again the Lord said unto me: Look; and I looked towards the north, and I beheld the people of Canaan, which dwelt in tents.</p> <p>7 And the Lord said unto me: Prophesy; and I prophesied, saying: Behold the people of Canaan, which are numerous, shall go forth in battle array against the people of Shum, and shall slay them that they shall utterly be destroyed; and the people of Canaan shall divide themselves in the</p>		

Genesis	Moses	Abraham	Other References
	<p>land, and the land shall be barren and unfruitful, and none other people shall dwell there but the people of Canaan;</p> <p>8 For behold, the Lord shall curse the land with much heat, and the barrenness thereof shall go forth forever; and there was a blackness came upon all the children of Canaan, that they were despised among all people.</p> <p>9 And it came to pass that the Lord said unto me: Look; and I looked, and I beheld the land of Sharon, and the land of Enoch, and the land of Omner, and the land of Heni, and the land of Shem, and the land of Haner, and the land of Hanannah, and all the inhabitants thereof;</p> <p>10 And the Lord said unto me: Go to this people, and say unto them--Repent, lest I come out and smite them with a curse, and they die.</p> <p>11 And he gave unto me a commandment that I should baptize in the name of the Father, and of the Son, which is full of grace and truth, and of the Holy Ghost, which beareth record of the Father and the Son.</p> <p>12 And it came to pass that Enoch continued to call upon all the people, save it were the people of Canaan, to repent;</p> <p>7:13 And so great was the faith of Enoch that he led the people of God, and their enemies came to battle against them; and he spake the word of the Lord, and the earth trembled, and the mountains fled, even according to his command; and the rivers of water were turned out of their course; and the roar of the lions was heard out of the wilderness; and all nations feared greatly, so powerful was the word of Enoch, and so great was the power of the language which God had given him.</p> <p>14 There also came up a land out of the depth of the sea, and so great was the fear of the enemies of the people of God, that</p>		

Genesis	Moses	Abraham	Other References
	<p>they fled and stood afar off and went upon the land which came up out of the depth of the sea.</p> <p>15 And the giants of the land, also, stood afar off; and there went forth a curse upon all people that fought against God;</p> <p>16 And from that time forth there were wars and bloodshed among them; but the Lord came and dwelt with his people, and they dwelt in righteousness.</p> <p>17 The fear of the Lord was upon all nations, so great was the glory of the Lord, which was upon his people. And the Lord blessed the land, and they were blessed upon the mountains, and upon the high places, and did flourish.</p> <p>18 And the Lord called his people ZION, because they were of one heart and one mind, and dwelt in righteousness; and there was no poor among them.</p> <p>19 And Enoch continued his preaching in righteousness unto the people of God. And it came to pass in his days, that he built a city that was called the City of Holiness, even ZION.</p> <p>20 And it came to pass that Enoch talked with the Lord; and he said unto the Lord: Surely Zion shall dwell in safety forever. But the Lord said unto Enoch: Zion have I blessed, but the residue of the people have I cursed.</p> <p>7:21 And it came to pass that the Lord showed unto Enoch all the inhabitants of the earth; and he beheld, and lo, Zion, in process of time, was taken up into heaven. And the Lord said unto Enoch: Behold mine abode forever.</p> <p>22 And Enoch also beheld the residue of the people which were the sons of Adam; and they were a mixture of all the seed of Adam save it was the seed of Cain, for the seed of Cain were black, and had not place among them.</p> <p>23 And after that Zion was taken up into</p>		

Genesis	Moses	Abraham	Other References
	<p>heaven, Enoch beheld, and lo, all the nations of the earth were before him;</p> <p>24 And there came generation upon generation; and Enoch was high and lifted up, even in the bosom of the Father, and of the Son of Man; and behold, the power of Satan was upon all the face of the earth.</p> <p>25 And he saw angels descending out of heaven; and he heard a loud voice saying: Wo, wo be unto the inhabitants of the earth.</p> <p>26 And he beheld Satan; and he had a great chain in his hand, and it veiled the whole face of the earth with darkness; and he looked up and laughed, and his angels rejoiced.</p> <p>27 And Enoch beheld angels descending out of heaven, bearing testimony of the Father and Son; and the Holy Ghost fell on many, and they were caught up by the powers of heaven into Zion.</p> <p>28 And it came to pass that the God of heaven looked upon the residue of the people, and he wept; and Enoch bore record of it, saying: How is it that the heavens weep, and shed forth their tears as the rain upon the mountains?</p> <p>29 And Enoch said unto the Lord: How is it that thou canst weep, seeing thou art holy, and from all eternity to all eternity?</p> <p>7:30 And were it possible that man could number the particles of the earth, yea, millions of earths like this, it would not be a beginning to the number of thy creations; and thy curtains are stretched out still; and yet thou art there, and thy bosom is there; and also thou art just; thou art merciful and kind forever;</p> <p>31 And thou hast taken Zion to thine own bosom, from all thy creations, from all eternity to all eternity; and naught but peace, justice, and truth is the habitation of thy throne; and mercy shall go before thy face and have no end; how is it thou canst</p>		

Genesis	Moses	Abraham	Other References
	<p>weep? 32 The Lord said unto Enoch: Behold these thy brethren; they are the workmanship of mine own hands, and I gave unto them their knowledge, in the day I created them; and in the Garden of Eden, gave I unto man his agency; 33 And unto thy brethren have I said, and also given commandment, that they should love one another, and that they should choose me, their Father; but behold, they are without affection, and they hate their own blood; 34 And the fire of mine indignation is kindled against them; and in my hot displeasure will I send in the floods upon them, for my fierce anger is kindled against them. 35 Behold, I am God; Man of Holiness is my name; Man of Counsel is my name; and Endless and Eternal is my name, also. 36 Wherefore, I can stretch forth mine hands and hold all the creations which I have made; and mine eye can pierce them also, and among all the workmanship of mine hands there has not been so great wickedness as among thy brethren. 37 But behold, their sins shall be upon the heads of their fathers; Satan shall be their father, and misery shall be their doom; and the whole heavens shall weep over them, even all the workmanship of mine hands; wherefore should not the heavens weep, seeing these shall suffer?</p>		
	<p>7:38 But behold, these which thine eyes are upon shall perish in the floods; and behold, I will shut them up; a prison have I prepared for them. 39 And That which I have chosen hath pled before my face. Wherefore, he suffereth for their sins; inasmuch as they will repent in the day that my Chosen shall return unto me, and until that day they shall be in torment;</p>		<p>18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19 By which also he went and preached unto the spirits in prison; 20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.</p>

Genesis	Moses	Abraham	Other References
	<p>40 Wherefore, for this shall the heavens weep, yea, and all the workmanship of mine hands.</p> <p>41 And it came to pass that the Lord spake unto Enoch, and told Enoch all the doings of the children of men; wherefore Enoch knew, and looked upon their wickedness, and their misery, and wept and stretched forth his arms, and his heart swelled wide as eternity; and his bowels yearned; and all eternity shook.</p> <p>42 And Enoch also saw Noah, and his family; that the posterity of all the sons of Noah should be saved with a temporal salvation;</p> <p>43 Wherefore Enoch saw that Noah built an ark; and that the Lord smiled upon it, and held it in his own hand; but upon the residue of the wicked the floods came and swallowed them up.</p> <p>44 And as Enoch saw this, he had bitterness of soul, and wept over his brethren, and said unto the heavens: I will refuse to be comforted; but the Lord said unto Enoch: Lift up your heart, and be glad; and look.</p> <p>45 And it came to pass that Enoch looked; and from Noah, he beheld all the families of the earth; and he cried unto the Lord, saying: When shall the day of the Lord come? When shall the blood of the Righteous be shed, that all they that mourn may be sanctified and have eternal life?</p> <p>7:46 And the Lord said: It shall be in the meridian of time, in the days of wickedness and vengeance.</p> <p>47 And behold, Enoch saw the day of the coming of the Son of Man, even in the flesh; and his soul rejoiced, saying: The Righteous is lifted up, and the Lamb is slain from the foundation of the world; and through faith I am in the bosom of the Father, and behold, Zion is with me.</p>		<p>1 Peter 3:18-20</p>

Genesis	Moses	Abraham	Other References
	<p>48 And it came to pass that Enoch looked upon the earth; and he heard a voice from the bowels thereof, saying: Wo, wo is me, the mother of men; I am pained, I am weary, because of the wickedness of my children. When shall I rest, and be cleansed from the filthiness which is gone forth out of me? When will my Creator sanctify me, that I may rest, and righteousness for a season abide upon my face?</p> <p>49 And when Enoch heard the earth mourn, he wept, and cried unto the Lord, saying: O Lord, wilt thou not have compassion upon the earth? Wilt thou not bless the children of Noah?</p> <p>50 And it came to pass that Enoch continued his cry unto the Lord, saying: I ask thee, O Lord, in the name of thine Only Begotten, even Jesus Christ, that thou wilt have mercy upon Noah and his seed, that the earth might never more be covered by the floods.</p> <p>51 And the Lord could not withhold; and he covenanted with Enoch, and sware unto him with an oath, that he would stay the floods; that he would call upon the children of Noah;</p> <p>52 And he sent forth an unalterable decree, that a remnant of his seed should always be found among all nations, while the earth should stand.</p>		
	<p>7:53 And the Lord said: Blessed is he through whose seed Messiah shall come;</p>		<p>23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli, * * *</p> <p>37 Which was [the son] of Mathusala, which was [the son] of Enoch, which was [the son] of Jared, which was [the son] of Maleleel, which was [the son] of Cainan, 38 Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God. Luke 3:23, 37-38</p>

Genesis	Moses	Abraham	Other References
	<p>for he saith--I am Messiah, the King of Zion, the Rock of Heaven, which is broad as eternity; whoso cometh in at the gate and climbeth up by me shall never fall; wherefore, blessed are they of whom I have spoken, for they shall come forth with songs of everlasting joy.</p> <p>54 And it came to pass that Enoch cried unto the Lord, saying: When the Son of Man cometh in the flesh, shall the earth rest? I pray thee, show me these things.</p> <p>55 And the Lord said unto Enoch: Look, and he looked and beheld the Son of Man lifted up on the cross, after the manner of men;</p> <p>56 And he heard a loud voice; and the heavens were veiled; and all the creations of God mourned; and the earth groaned; and the rocks were rent; and the saints arose, and were crowned at the right hand of the Son of Man, with crowns of glory;</p> <p>57 And as many of the spirits as were in prison came forth, and stood on the right hand of God; and the remainder were reserved in chains of darkness until the judgment of the great day.</p> <p>58 And again Enoch wept and cried unto the Lord, saying: When shall the earth rest?</p> <p>7:59 And Enoch beheld the Son of Man ascend up unto the Father; and he called unto the Lord, saying: Wilt thou not come again upon the earth? Forasmuch as thou art God, and I know thee, and thou hast sworn unto me, and commanded me that I should ask in the name of thine Only Begotten; thou hast made me, and given unto me a right to thy throne, and not of myself, but through thine own grace; wherefore, I ask thee if thou wilt not come again on the earth.</p>		
	<p>60 And the Lord said unto Enoch: As I live, even so will I come in the last days, in the days of wickedness and vengeance,</p>		<p>14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands</p>

Genesis	Moses	Abraham	Other References
	<p>to fulfil the oath which I have made unto you concerning the children of Noah;</p> <p>61 And the day shall come that the earth shall rest, but before that day the heavens shall be darkened, and a veil of darkness shall cover the earth; and the heavens shall shake, and also the earth; and great tribulations shall be among the children of men, but my people will I preserve;</p> <p>62 And righteousness will I send down out of heaven; and truth will I send forth out of the earth, to bear testimony of mine Only Begotten; his resurrection from the dead; yea, and also the resurrection of all men; and righteousness and truth will I cause to sweep the earth as with a flood, to gather out mine elect from the four quarters of the earth, unto a place which I shall prepare, an Holy City, that my people may gird up their loins, and be looking forth for the time of my coming; for there shall be my tabernacle, and it shall be called Zion, a New Jerusalem.</p> <p>63 And the Lord said unto Enoch: Then shalt thou and all thy city meet them there, and we will receive them into our bosom, and they shall see us; and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other;</p> <p>7:64 And there shall be mine abode, and it shall be Zion, which shall come forth out of all the creations which I have made; and for the space of a thousand years the earth shall rest.</p> <p>65 And it came to pass that Enoch saw the day of the coming of the Son of Man, in the last days, to dwell on the earth in righteousness for the space of a thousand years;</p> <p>66 But before that day he saw great tribulations among the wicked; and he also saw the sea, that it was troubled, and men's hearts failing them, looking forth with fear for the judgments of the Almighty God,</p>		<p>of his saints,</p> <p>15 ¶ To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.</p> <p style="text-align: right;">Jude 1:14-15</p>

Genesis	Moses	Abraham	Other References
	<p>which should come upon the wicked. 67 And the Lord showed Enoch all things, even unto the end of the world; and he saw the day of the righteous, the hour of their redemption, and received a fulness of joy;</p>		
<p>5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: 23 And all the days of Enoch were three hundred sixty and five years:.</p>	<p>68 And all the days of Zion, in the days of Enoch, were three hundred and sixty-five years.</p>		<p>49 And he saw the Lord, and he walked with him, and was before his face continually; and he walked with God three hundred and sixty-five years, making him four hundred and thirty years old when he was translated. D&C 107:49</p>
<p>24 And Enoch walked with God: and he [was] not; for God took him</p>	<p>69 And Enoch and all his people walked with God, and he dwelt in the midst of Zion; and it came to pass that Zion was not, for God received it up into his own bosom; and from thence went forth the saying, ZION IS FLED.</p>		<p>By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. Hebrews 11:5</p> <p>4 I am the same which have taken the Zion of Enoch into mine own bosom; and verily, I say, even as many as have believed in my name, for I am Christ, and in mine own name, by the virtue of the blood which I have spilt, have I pleaded before the Father for them. D&C 38:4</p> <p>11 Wherefore, hearken ye together and let me show unto you even my wisdom--the wisdom of him whom ye say is the God of Enoch, and his brethren, 12 Who were separated from the earth, and were received unto myself--a city reserved until a day of righteousness shall come--a day which was sought for by all holy men, and they found it not because of wickedness and abominations; 13 And confessed they were strangers and pilgrims on the earth; 14 But obtained a promise that they should find it and see it in their flesh. D&C 45:11</p>

Genesis	Moses	Abraham	Other References
	CHAPTER 8		
	1 AND all the days of Enoch were four hundred and thirty years.		
	<p>2 And it came to pass that Methuselah, the son of Enoch, was not taken, that the covenants of the Lord might be fulfilled, which he made to Enoch; for he truly covenanted with Enoch that Noah should be of the fruit of his loins.</p> <p>3 And it came to pass that Methuselah prophesied that from his loins should spring all the kingdoms of the earth (through Noah), and he took glory unto himself.</p> <p>4 And there came forth a great famine into the land, and the Lord cursed the earth with a sore curse, and many of the inhabitants thereof died.</p>		
			<p>50 Methuselah was one hundred years old when he was ordained under the hand of Adam.</p> <p style="text-align: right;">D&C 107:50</p>
5:25 And Methuselah lived an hundred eighty and seven years, and begat Lamech:	5 And it came to pass that Methuselah lived one hundred and eighty-seven years, and begat Lamech;		
26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:	6 And Methuselah lived, after he begat Lamech, seven hundred and eighty-two years, and begat sons and daughters;		
5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.	8:7 And all the days of Methuselah were nine hundred and sixty-nine years, and he died.		
			<p>51 Lamech was thirty-two years old when he was ordained under the hand of Seth.</p> <p style="text-align: right;">D&C 107:51</p>
28 And Lamech lived an hundred eighty and two years, and begat a son:	8 And Lamech lived one hundred and eighty-two years, and begat a son,		
29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.	9 And he called his name Noah, saying: This son shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.		
30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:	10 And Lamech lived, after he begat Noah, five hundred and ninety-five years, and begat sons and daughters;		
31 And all the days of Lamech were seven	11 And all the days of Lamech were seven		

Genesis	Moses	Abraham	Other References
hundred seventy and seven years: and he died.	hundred and seventy-seven years, and he died.		
			52 Noah was ten years old when he was ordained under the hand of Methuselah. D&C 107:52
And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.	12 And Noah was four hundred and fifty years old, and begat Japheth; and forty-two years afterward he begat Shem of her who was the mother of Japheth, and when he was five hundred years old he begat Ham.		
	13 And Noah and his sons hearkened unto the Lord, and gave heed, and they were called the sons of God.		
CHAPTER 6 1 AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,	14 And when these men began to multiply on the face of the earth, and daughters were born unto them,		
2 That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they chose.	the sons of men saw that those daughters were fair, and they took them wives, even as they chose.		
	15 And the Lord said unto Noah: The daughters of thy sons have sold themselves; for behold mine anger is kindled against the sons of men, for they will not hearken to my voice.		
	16 And it came to pass that Noah prophesied, and taught the things of God, even as it was in the beginning.		
6:3 And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.	8:17 And the Lord said unto Noah: My Spirit shall not always strive with man, for he shall know that all flesh shall die; yet his days shall be an hundred and twenty years; and if men do not repent, I will send in the floods upon them.		
4 There were giants in the earth in those days;	18 And in those days there were giants on the earth,		
	and they sought Noah to take away his life; but the Lord was with Noah, and the power of the Lord was upon him.		
	19 And the Lord ordained Noah after his own order, and commanded him that he should go forth and declare his Gospel unto the children of men, even as it was		

Genesis	Moses	Abraham	Other References
	given unto Enoch.		
	20 And it came to pass that Noah called upon the children of men that they should repent; but they hearkened not unto his words;		
and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.	21 And also, after that they had heard him, they came up before him, saying: Behold, we are the sons of God; have we not taken unto ourselves the daughters of men? And are we not eating and drinking, and marrying and giving in marriage? And our wives bear unto us children, and the same are mighty men, which are like unto men of old, men of great renown. And they hearkened not unto the words of Noah.		
5 And GOD saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.	22 And God saw that the wickedness of men had become great in the earth; and every man was lifted up in the imagination of the thoughts of his heart, being only evil continually.		
	23 And it came to pass that Noah continued his preaching unto the people, saying: Hearken, and give heed unto my words;		
	24 Believe and repent of your sins and be baptized in the name of Jesus Christ, the Son of God, even as our fathers, and ye shall receive the Holy Ghost, that ye may have all things made manifest; and if ye do not this, the floods will come in upon you; nevertheless they hearkened not.		
6:6 ¶ And it repented the LORD that he had made man on the earth, and it grieved him at his heart.	8:25 And it repented Noah, and his heart was pained that the Lord had made man on the earth, and it grieved him at the heart.		
7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.	26 And the Lord said: I will destroy man whom I have created, from the face of the earth, both man and beast, and the creeping things, and the fowls of the air; for it repenteth Noah that I have created them, and that I have made them; and he hath called upon me; for they have sought his life.		
8 But Noah found grace in the eyes of the LORD.	27 And thus Noah found grace in the eyes of the Lord;		

Genesis	Moses	Abraham	Other References
9 These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.	for Noah was a just man, and perfect in his generation; and he walked with God,		
10 And Noah begat three sons, Shem, Ham, and Japheth.	as did also his three sons, Shem, Ham, and Japheth.		
11 ¶ The earth also was corrupt before God, and the earth was filled with violence.	28 The earth was corrupt before God, and it was filled with violence.		
12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.	29 And God looked upon the earth, and, behold, it was corrupt, for all flesh had corrupted its way upon the earth.		
13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.	30 And God said unto Noah: The end of all flesh is come before me, for the earth is filled with violence, and behold I will destroy all flesh from off the earth.		